

PRIMMER PIPER
EGGLESTON & CRAMER PC
Attorneys at Law

100 EAST STATE STREET P.O. BOX 1309 MONTPELIER, VT 05601-1309

PAUL J. PHILLIPS
ADMITTED IN VT
pphillips@ppeclaw.com
TEL: (802) 223-2102
FAX: (802) 223-2628

VIA OVERNIGHT MAIL

March 4, 2011

Ms. Debra Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street
Concord, NH 03301

**Re: DT 11-024 (Petition by Union Telephone Company
for an Alternative Form of Regulation)**



Dear Ms. Howland:

I write on behalf of Union Telephone Company, Inc. (the "Petitioner") to advise the Commission and the parties of a missing Attachment in the petition package filed on February 4, 2011, in the above-referenced matter.

As part of the Prefiled Testimony of Thomas E. Murray (Exhibit 2), Mr. Murray attached the Confidential Affidavit of Joshua Barstow (Confidential Attachment F). Mr. Barstow's Affidavit, in Paragraphs 6 and 7, references an "Exhibit A", which was inadvertently omitted from the filing.

Accordingly, please find enclosed an original and six (6) written copies of a "Digital Phone Overview Brochure," which constitutes "Exhibit A" attached to "Confidential Attachment F". This brochure is a publicly available document, and so is not confidential and may be kept in the public file. I also enclose an additional copy, together a self-addressed and stamped envelope. Would you kindly date-stamp the additional copy and send it to me by return mail?

I thank Attorney Fossum of the Commission Staff for bringing the error to my attention.

Please let me know if you have any questions.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Paul Phillips".

Paul J. Phillips

Enclosure

cc: Electronic Service List, DT 11-024